

SHERMAN CRAIG Chairman TERRY MARTINO Executive Director

FINAL AGENDA NEW YORK STATE ADIRONDACK PARK AGENCY NOVEMBER 9-10, 2016

Adirondack Park Agency Headquarters Ray Brook, New York

WEDNESDAY, NOVEMBER 9, 2016

FULL AGENCY

1:00 PM - 1:30 PM

- (1) Call to Order
- (2) Pledge of Allegiance
- (3) Welcoming Remarks (Sherman Craig, Chairman)
- (4) Public Comment

The Agency encourages public comment that will assist us in improving our practices, procedures and our responsibility to the public. However, to promote fundamental fairness, and in consideration of the substantial time available for written comment, the practice of the Agency is to exclude public comment on matters pending decision until the conclusion of Agency business. This includes: (1) any permit which is before the Agency for action at this meeting; (2) any enforcement case which is before the Agency; (3) any matter for which an adjudicatory public hearing has been convened. Conduct of the meeting is always at the discretion of the Chairman or Committee Chairperson.

- (5) Approval of October 13-14, 2016 Draft Agency Minutes
- (6) Recusals
- (7) Motion for Executive Session

- (8) Executive Director's Report (Terry Martino)
- (9) Agency Members Committee Assignments (Chairman Craig)
- (10) Motion to Adjourn into Committees

COMMITTEE MEETINGS

1:30 PM - 2:30 PM

Regulatory Programs Committee

(1) Project

2014-53

(Sarah Reynolds)

LS Marina, LLC

Harrietstown: Franklin County

Hamlet

9 NYCRR 572.22 (a)(1)(i)

Appeal of Agency staff's August 2016 Request for

Additional Information pursuant to 9 NYCRR

572.22(a)(1)(i)

Action: Board Vote on the Appeal

<u>2:30 PM – 2:45 PM BREAK</u>

2:45 PM - 3:45 PM

- (2) Approval of Draft Committee Minutes for October 2016
- (3) Deputy Director of Regulatory Programs Report (Rick Weber)
- (4) Project

2014-138

(Virginia Yamrick) Vertical Bridge LLC/New Cingular Wireless PCS, LLC

Putnam: Washington County

Low Intensity Use

§809 and §§ 810 (1)(c)(5)&(17) and § 810(2)(b)(2)(b) of

the Adirondack Park Agency Act

The project is briefly described as follows: a subdivision into sites by lease and a major public utility use involving authorization for the installation of two 85-foot tall telecommunications towers to be concealed as simulated pine trees.

Staff Recommendation: Approve with Conditions

THURSDAY, NOVEMBER 10, 2016

9:15 AM - 10:45 AM

Regulatory Programs Committee

(5) Project

2016-81 (Colleen Parker)

NYS Power Authority and NYS Department of Environmental Conservation North Elba: Essex County

North Elba: Essex County State Administrative Use

§814 of the Adirondack Park Agency Act

The project is briefly described as follows: Construction of a Biomass District Heating System to service the Ray

Brook State Office complex, including the office buildings of NYSDEC, NYSP, and the APA.

Staff Recommendation: Issue Order with Conditions

(6) Project

2014-226

(Virginia Yamrick) St. Lawrence Seaway RSA Cellular Partnership d/b/a

Verizon

Fine: St. Lawrence County Resource Management Use

§810(1)(c)(3), (8) & (16) of the Adirondack Park Agency Act

The project is briefly described as follows: subdivision into sites by lease and a major public utility use involving installation of a new 80-foot tall monopine telecommunications tower to be concealed as a simulated pine tree.

Staff Recommendation: Approve with Conditions

- (7) Old Business
- (8) New Business

<u>10:45 AM - 11:00 AM BREAK</u>

<u>11:00 AM - 12:00 PM</u>

State Land Committee

- (1) Approval of Draft Committee Minutes for October 2016
- (2) Planning Division Report (Kathy Regan)
- (3) Champlain Islands Complex Proposed Final UMP (Tom Martin, DEC)
 - For Action: Board to Authorize Staff to Proceed to Public Comment for APSLMP Conformance
- (4) Old Business
- (5) New Business

12:00 PM - 1:00 PM LUNCH

1:00 PM - 1:45 PM

Economic Affairs Committee

- (1) Approval of Draft Minutes for October 2016
- (2) Economic Affairs Report (Dan Kelleher)
- (3) Champlain Area Trails (CATS) Presentation (Chris Maron)
 - Mr. Maron will discuss the group's work to develop and maintain multiuse trails in the Champlain Valley.
- (4) Old Business
- (5) New Business

1:45 PM - 2:15 PM

Local Government Services Committee

- (1) Approval of Draft Committee Minutes for October 2016
- (2) <u>Town of Lake George Approved Local Land Use Program Amendment</u> (Robyn Burgess)
 - For Action: Board Approval of Amendment
- (3) Old Business
- (4) New Business

2:15 PM - 2:30 PM BREAK

2:30 PM

FULL AGENCY

(1) <u>Committee Reports</u> Regulatory Programs State Land

Economic Affairs Local Government Services

(2) Interim Reports

Administration

Enforcement

Legal Affairs

Park Ecology (October Minutes)

Park Policy and Planning

Public Awareness and Communication

- (3) Old Business
- (4) New Business
- (5) Public Comment
- (6) <u>Local Government Review Board Comment</u> (Fred Monroe, LGRB)
- (7) Member Comment

<u>DECEMBER AGENCY MEETING</u> – December 8-9, Adirondack Park Agency, Ray Brook, New York

ADIRONDACK PARK AGENCY AGENCY MEMBER COMMITTEE ASSIGNMENTS

Sherman Craig, Chairmani

Regulatory Programs

Art Lussi, Chair John Ernst Barbara Rice Dan Wilt

Sandi Allen, DOS

Enforcement

Karen Feldman, Acting Chair John Ernst Arthur Lussi William Thomas

State Land

Karen Feldman, Chair Chad Dawson Arthur Lussi William Thomas

Robert Stegemann, DEC

Local Government Services

Dan Wilt, Chair William Thomas Bradley Austin, ESD Robert Stegemann, DEC

Barbara Rice

Public Awareness and Communication

William Thomas, Chair Dan Wilt Bradley Austin, ESD

Sandi Allen, DOS

Legal Affairs

Karen Feldman, Chair

Arthur Lussi John Ernst

Sandi Allen, DOS

Park Policy and Planning

Dan Wilt, Acting Chair Chad Dawson

William Thomas
Bradley Austin, ESD

Park Ecology

Arthur Lussi, Acting Chair

Dan Wilt

Bradley Austin, ESD Robert Stegemann, DEC

John Ernst

Economic Affairs

Dan Wilt, Chair Barbara Rice Chad Dawson Bradley Austin, ESD

Robert Stegemann, DEC

Administration

Sherman Craig, Chair

Karen Feldman Sandi Allen, DOS

The Agency Chairman may serve as a voting member of any of the above committees.