

# Permits Issued 11/1/16 to 12/31/16



| Permit issued | EPS Number | Applicant                           | Town        | A                                   | B                                   | LUA | Schedule | Agency Meeting | Description                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------|------------|-------------------------------------|-------------|-------------------------------------|-------------------------------------|-----|----------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2016-11-01    | 33         | 2014-0115 Carter, Arthur V.         | Saranac     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RU  | 1        | No             | Two-lot subdivision to create a 7.34 acre building lot and a lot containing the remainder of the property (approximately 121.7 acres). The subdivision will result in more than four lots created from the property as it existed in 1973, in a Rural Use land use area.                                                                                                                                       |
| 2016-11-04    | 16         | 2014-0221 Mountain Lake Academy     | North Elba  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LI  | 2        | No             | The project consists of the installation of a replacement community on-site wastewater treatment system at a new location, the construction of a classroom/office building to replace a building that was destroyed by fire in 2014 and other site development activities related to the project such as new septic tanks, forced mains, parking areas, walkways, stormwater management devices and utilities. |
| 2016-11-07    | 30         | 2016-0151 Celco Partnership d/b/a V | Warrensburg | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RU  | 2        | No             | Installation of a new 80 foot tall telecommunications tower, antennas, an equipment platform, access drive and other associated improvements.                                                                                                                                                                                                                                                                  |
| 2016-11-09    | 31         | 2016-0178 Carte, Tracy              | AuSable     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RU  | 1        | No             | A two-lot subdivision of 55.1 acres, involving wetlands, creating an approximately 12-acre parcel west of Allen Hill Road and an approximately 43-acre parcel east of Allen Hill Road. Each proposed parcel contains an existing single family dwelling. No new land use or development is proposed.                                                                                                           |
| 2016-11-10    | 90         | 2016-0228 NYSDEC                    | Webb        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RM  | 6        | No             | GP2002-G3AAR to install a temporary bridge over Fourth Creek which will be removed in 2017 when the existing bridge is replaced.                                                                                                                                                                                                                                                                               |
| 2016-11-14    | 36         | 2016-0069 Stahl, Charles & Michele  | Stratford   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RU  | 1        | No             | Two-lot subdivision creating a .8± acre non-shoreline vacant lot and a .54± acre shoreline lot with an existing dwelling.                                                                                                                                                                                                                                                                                      |
| 2016-11-14    | 57         | 2016-0157 Frey, Karl T.             | Hopkinton   | <input type="checkbox"/>            | <input type="checkbox"/>            | MI  | 3        | No             | Enlarge existing single family dwelling by the addition of a 9' x 10' infill (90 square feet) and a 6' x 16' foot infill (96 square feet).                                                                                                                                                                                                                                                                     |

## EPS Code key

|               |                |              |              |                |               |
|---------------|----------------|--------------|--------------|----------------|---------------|
| 16 T. Saehrig | 19 V. Yamrick  | 23 C. Parker | 25 E. Snizek | 26 M. Hannon   | 28 L. Walrath |
| 29 S. Parker  | 30 T. Darrah   | 31 A. Lynch  | 32 R. Weber  | 33 S. McSherry | 35 M. Adams   |
| 36 T. Fravor  | 90 Gen. Permit |              |              |                |               |

## Schedule Code key

|                 |                    |                  |
|-----------------|--------------------|------------------|
| 1 Minor Project | 2 Major Project    | 3 Variance       |
| 4 State Project | 5 Permit Amendment | 6 General Permit |

**Permit issued EPS Number Applicant Town A B LUA Schedule Agency Meeting Description**

|            |    |           |                           |            |                                     |                          |    |   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------|----|-----------|---------------------------|------------|-------------------------------------|--------------------------|----|---|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2016-11-14 | 59 | 2016-0164 | Vanier, Joshua/Becker, El | Providence | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LI | 1 | No  | The project involves a two-lot subdivision involving wetlands to create Lot 4A, an 82.429± acre lot improved by a pre-existing single family dwelling and attached accessory structures and Lot 4B, a vacant 3.2± acre lot to be developed with a two bedroom single family dwelling, a water service groundwater well, and an on-site wastewater treatment system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2016-11-17 | 19 | 2014-0138 | Vertical Bridge, LLC/New  | Putnam     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LI | 2 | No  | The action involves a subdivision into sites by lease and a major public utility use involving authorization for the installation of two 85-foot tall telecommunications towers to be concealed as simulated pine trees. One tower (South tower - #2) is to be installed at the present time. The total height of the towers will be 90 feet (including crown and concealment branching). Within the equipment compound, Vertical Bridge is proposing to install a three-sided, 12 panel array containing 8 foot panel antennas to be located at the 83 foot centerline height above ground level (A.G.L.) and a 4 foot lightning rod. An 11.5± foot by ± foot equipment platform is also proposed on the 0.23± acre (100 foot by 100 foot) lease area. Access to the facility will originate from a new driveway opening along Peterson Road, and will continue along a new 350± foot long gravel drive to accommodate construction and service vehicles. Utilities will be extended underground along the new access road within the access and utility easement. |
| 2016-11-17 | 19 | 2014-0226 | St. Lawrence Seaway RS    | Fine       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RM | 2 | No  | The action involves subdivision into sites by lease and a major public utility use involving installation of a new 80-foot tall monopine telecommunications tower to be concealed as a simulated pine tree. The total height of the tower will be 85 feet (including crown and concealment branching). Within the equipment compound, Verizon Wireless is proposing to install a three-sided, 12 panel array containing 8 foot panel antennas to be located at the 76 foot centerline height above ground level (A.G.L.) and a 4 foot lightning rod. An 11.6 foot by 16 foot equipment platform is also proposed on the 0.23± acre (100 foot by 100 foot) lease area. Access to the facility will originate from Blue Mt. Road along a new 1427± foot long gravel drive extending from Blue Mt. Road to accommodate construction and service vehicles. Utilities will be extended underground along the new access road within the access and utility easement.                                                                                                     |
| 2016-11-18 | 23 | 2016-0081 | NYPA                      | North Elba | <input type="checkbox"/>            | <input type="checkbox"/> | SA | 4 | Yes | Adirondack Park Agency Section 814 State Agency Project, proposing construction of a Biomass District Heating System to service the Ray Brook State Office complex.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

**EPS Code key**

|               |                |              |              |                |               |
|---------------|----------------|--------------|--------------|----------------|---------------|
| 16 T. Saehrig | 19 V. Yamrick  | 23 C. Parker | 25 E. Snizek | 26 M. Hannon   | 28 L. Walrath |
| 29 S. Parker  | 30 T. Darrah   | 31 A. Lynch  | 32 R. Weber  | 33 S. McSherry | 35 M. Adams   |
| 36 T. Fravor  | 90 Gen. Permit |              |              |                |               |

**Schedule Code key**

|                 |                    |                  |
|-----------------|--------------------|------------------|
| 1 Minor Project | 2 Major Project    | 3 Variance       |
| 4 State Project | 5 Permit Amendment | 6 General Permit |

| <i>Permit issued</i> | <i>EPS Number</i> | <i>Applicant</i>                     | <i>Town</i>  | <i>A</i>                            | <i>B</i>                            | <i>LUA</i> | <i>Schedule</i> | <i>Agency Meeting</i> | <i>Description</i>                                                                                                                                                                          |
|----------------------|-------------------|--------------------------------------|--------------|-------------------------------------|-------------------------------------|------------|-----------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2016-11-18           | 34, 3             | 2016-0109A Lyme Timber Company       | Arietia      | <input type="checkbox"/>            | <input type="checkbox"/>            | RM         | 5               | No                    | Permit amendment to adjust proposed harvest boundary of a shelterwood establishment treatment. New project site will total 64.7 acres.                                                      |
| 2016-11-21           | 16                | 2007-0186A Town of Johnsbury/ORDA    | Johnsbury    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | HA         | 2               | No                    | Proposal for modifications to lighting and associated clearing on trails at Ski Bowl Park.                                                                                                  |
| 2016-11-22           | 31, 5             | 1996-0117C Birdnest Corp/DiPaola, Br | North Elba   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LI         | 5               | No                    | Requesting amendment to commercial use to add automobile sales.                                                                                                                             |
| 2016-11-22           | 33                | 2012-0060E Mountain Forest Products  | North Hudson | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | LI         | 5               | No                    | Request to amend permit for sand and gravel extraction to allow operations from December 1st to December 31st, 2016.                                                                        |
| 2016-11-22           | 90, 3             | 2015-0171A NYSDEC                    | Ohio         | <input type="checkbox"/>            | <input type="checkbox"/>            | WF         | 5               | No                    | GP2005G-1R for wetland impacts resulting from replacement of snowmobile bridge on Gull Lake Trail. Amendment for time of completion.                                                        |
| 2016-11-22           | 30                | 2016-0151A Celco Partnership d/b/a V | Warrensburg  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RU         | 5               | No                    | Amend permit to change applicant's name.                                                                                                                                                    |
| 2016-11-29           | 57                | 2016-0177 Fortin, Stephen E. & Kelly | Lewis        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LI         | 1               | No                    | Two-lot subdivision of 63.8 acres, involving wetlands, to create a 28.8 acre vacant lot and a 35.0-acre vacant lot. No new land use or development is proposed.                             |
| 2016-11-30           | 16                | 2003-0032C Rapaport, Robin & Linda   | Putnam       | <input type="checkbox"/>            | <input type="checkbox"/>            | LI         | 5               | No                    | Permit amendment for a single family dwelling greater than 1500 square feet in floor space and 3 stories.                                                                                   |
| 2016-12-02           | 30                | 2014-0212 Manning, Eira              | Willsboro    | <input type="checkbox"/>            | <input type="checkbox"/>            | LI         | 2               | No                    | Dredge farm pond and dispose of dredged materials.                                                                                                                                          |
| 2016-12-06           | 16                | 1990-0071C Trudeau Sand & Gravel     | St. Armand   | <input type="checkbox"/>            | <input type="checkbox"/>            | RU         | 8               | No                    | Amendment to extend permit for another five years.                                                                                                                                          |
| 2016-12-06           | 30                | 2009-0095E T-Mobile Northeast, LLC   | Indian Lake  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RU         | 5               | No                    | Amendment request for replacement of antennas, installation of a battery cabinet and co-axial cables.                                                                                       |
| 2016-12-06           | 33, 6             | 2012-0216B Ariel Ministries          | Chesterfield | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RM         | 5               | No                    | Increase footprint of Building #3 (bunkhouse) by 140 sq. ft.                                                                                                                                |
| 2016-12-06           | 30                | 2016-0194 NY RSA2 Cellular d/b/a V   | Saranac      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LI         | 2               | No                    | Installation of a new 80.5 foot tall telecommunications tower and antennas, an equipment platform and other associated improvements. The top 40 feet will be concealed as a simulated tree. |

**EPS Code key**

|               |                |              |              |                |               |
|---------------|----------------|--------------|--------------|----------------|---------------|
| 16 T. Saehrig | 19 V. Yarnick  | 23 C. Parker | 25 E. Snizek | 26 M. Hannon   | 28 L. Walrath |
| 29 S. Parker  | 30 T. Darrah   | 31 A. Lynch  | 32 R. Weber  | 33 S. McSherry | 35 M. Adams   |
| 36 T. Fravor  | 90 Gen. Permit |              |              |                |               |

**Schedule Code key**

|                 |                    |                  |
|-----------------|--------------------|------------------|
| 1 Minor Project | 2 Major Project    | 3 Variance       |
| 4 State Project | 5 Permit Amendment | 6 General Permit |

**Permit issued EPS Number Applicant Town A B LUA Schedule Agency Meeting Description**

|            |       |            |                         |               |                                     |                                     |    |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------|-------|------------|-------------------------|---------------|-------------------------------------|-------------------------------------|----|---|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2016-12-07 | 31, 2 | 2015-0164  | Pruitt, Barbara         | Corinth       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LI | 2 | No | Construction of a boathouse and dock involving wetlands. Construction of an 8-ft x 26-ft boathouse (219 sq ft in footprint including attached steps) and a 4-ft x 12-ft dock (48 sq. ft. in footprint) involving a value "2" wetland - 148 square feet total of the dock/boathouse/steps will be within wetlands. While the project site is comprised of two tax parcels, new land use and development is proposed on only the northern parcel (#57.2-1-30).                                                       |
| 2016-12-07 | 58    | 2016-0185  | Sargent, Gary           | Moriah        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RU | 1 | No | A two-lot subdivision creating a 1± acre lot and a 62.5± acre lot.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2016-12-09 | 90    | 2016-0235  | NYSDEC                  | Lake Pleasant | <input type="checkbox"/>            | <input type="checkbox"/>            | WF | 6 | No | GP2005G-1R for minor wetland impacts related to proposed improvements at Fawn Lake Bridge in Jessup River Wild Forest.                                                                                                                                                                                                                                                                                                                                                                                             |
| 2016-12-12 | 33    | 2008-0021R | McAnaney, Justin & Mich | Corinth       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | MI | 5 | No | Amendment of permit to combine three previously-authorized shoreline lots into a 3.37± acre lot with 585 ft. of shoreline on Cranberry Lake for the construction of one single family dwelling, garage and dock. A new driveway alignment to access the dwelling from Love Pine Road is proposed. This proposal eliminates previously authorized Lot 3, a vacant shoreline access lot to provide lake access to Lots 1 and 2 on the east side of Love Pine Road.                                                   |
| 2016-12-12 | 16    | 2010-0161A | Essex County DPW-Anth   | North Elba    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RU | 2 | No | Amendment to allow the removal of vegetation and grading to improve sight distances on Ravens Way subdivision access road.                                                                                                                                                                                                                                                                                                                                                                                         |
| 2016-12-12 | 16    | 2011-0008B | Conners, H. Thomas and  | North Elba    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RU | 5 | No | Amendment to allow the removal of vegetation and grading to improve sight distances at Raven's Way subdivision access road.                                                                                                                                                                                                                                                                                                                                                                                        |
| 2016-12-12 | 33    | 2016-0167  | Covel, Donald and Linda | Peru          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RU | 2 | No | Proposed increase of production of water bottling plant and addition of on-site retail sales. Hours of operation would be increased from current Monday through Friday 8 AM to 6 PM and occasional Saturdays with bottling up to 20 hours per month to Monday through Saturday 7 AM to 11 PM with bottling up to 384 hours per month. In addition, applicants seek unrestricted hours of operation during emergencies, holiday season, and "other special needs times". No new or expanded buildings are proposed. |
| 2016-12-19 | 60    | 2003-0135C | Mathias, Jeremy & Amber | Providence    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RU | 5 | No | Amend permit to re-locate single family dwelling site on Lot 2 and shorten the driveway.                                                                                                                                                                                                                                                                                                                                                                                                                           |

**EPS Code key**

|               |                |              |              |                |               |
|---------------|----------------|--------------|--------------|----------------|---------------|
| 16 T. Saehrig | 19 V. Yarnick  | 23 C. Parker | 25 E. Snizek | 26 M. Hannon   | 28 L. Walrath |
| 29 S. Parker  | 30 T. Darrah   | 31 A. Lynch  | 32 R. Weber  | 33 S. McSherry | 35 M. Adams   |
| 36 T. Fravor  | 90 Gen. Permit |              |              |                |               |

**Schedule Code key**

|                 |                    |                  |
|-----------------|--------------------|------------------|
| 1 Minor Project | 2 Major Project    | 3 Variance       |
| 4 State Project | 5 Permit Amendment | 6 General Permit |

| <i>Permit issued</i> | <i>EPS</i> | <i>Number</i> | <i>Applicant</i>          | <i>Town</i>  | <i>A</i>                            | <i>B</i>                            | <i>LUA</i> | <i>Schedule</i> | <i>Agency</i>  | <i>Description</i>                                                                                                                                                                                                                                                                                                 |
|----------------------|------------|---------------|---------------------------|--------------|-------------------------------------|-------------------------------------|------------|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |            |               |                           |              |                                     |                                     |            |                 | <i>Meeting</i> |                                                                                                                                                                                                                                                                                                                    |
| 2016-12-22           | 31, 1      | 2006-0287C    | Centerline Communicatio   | Lake George  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | RU         | 5               | No             | Amend to replace antennas.                                                                                                                                                                                                                                                                                         |
| 2016-12-22           | 60, 2      | 2016-0175     | Lake George Land Conse    | Putnam       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | RM         | 1               | No             | Two-lot subdivision of 129.22 acres of Resource Management land into a 0.45-acre building lot (for construction of one single family dwelling) and a 128.77-acre vacant lot.                                                                                                                                       |
| 2016-12-27           | 57         | 2016-0221     | Wilkening, Helena E.      | Dresden      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | MI         | 1               | No             | Two-lot subdivision creating one 3.14± acre shoreline lot developed with a single family dwelling and one 33.88± acre vacant shoreline building lot.                                                                                                                                                               |
| 2016-12-28           | 16         | 1996-0076Q    | NYCO Minerals Inc.        | Lewis        | <input type="checkbox"/>            | <input type="checkbox"/>            | IN         | 5               | No             | Amendment to extend mining season from December 31, 2016-March 31, 2017 for caprock and wasterock removal. No off-site trucking.                                                                                                                                                                                   |
| 2016-12-28           | 23         | 2004-0109R    | Sagbolt, LLC              | Bolton       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HA         | 5               | No             | Amend for minor modifications to the proposed enclosure of the Shelving Rock Wing. Plus extend time frame to undertake project.                                                                                                                                                                                    |
| 2016-12-28           | 59         | 2016-0099     | Lampart, Floyd & Martha   | Harrietstown | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RU         | 2               | No             | The action involves a three-lot subdivision of the project site consisting of Tax Map No. 444-2-5.1 ("Lot 5.1") and Tax Map No. 444-2-5.4 ("Lot 5.4") and creating two non-shoreline lots less than 320,000 square feet (Lot 1 and Lot 2) and Lot 3 that will be merged with Lot 5.4 in a Rural Use land use area. |
| 2016-12-29           | 16         | 2015-0027-3   | NYSDOT and Kubricky C     | Thurman      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | TC         | 5               | No             | The amendment is to allow crane pods to be left in place until February 17, 2017.                                                                                                                                                                                                                                  |
| 2016-12-29           | 16         | 2015-0043     | Rustic Lodge Sand & Gra   | Clifton      | <input type="checkbox"/>            | <input type="checkbox"/>            | RM         | 2               | No             | The project consists of a 4.7 acre new sand and gravel mine. The project is located within the Scenic River Area of the South Branch Grasse River.                                                                                                                                                                 |
| 2016-12-29           | 36         | 2016-0181     | Ford, Gary                | Stratford    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RM         | 1               | No             | Construction of a single family dwelling and on-site wastewater treatment system.                                                                                                                                                                                                                                  |
| 2016-12-29           | 19         | 2016-0193     | Trombley, Glenn E. & Mar  | Black Brook  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RU         | 1               | No             | Two-lot subdivision creating a 0.63±-acre building lot for construction of one single family dwelling, detached garage and shed, with on-site wastewater treatment system, well, and underground utilities. The remaining land (15± acres) contains an existing single family dwelling.                            |
| 2016-12-29           | 36         | 2016-0219     | Hackeri, Brian            | Broadalbin   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RU         | 1               | No             | Construction of a single family dwelling.                                                                                                                                                                                                                                                                          |
| 2016-12-30           | 30         | 2016-0222     | Adirondack Wildlife Refug | Wilmington   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | MI         | 2               | No             | Public Use education and outreach facility including the construction of a 30' x 40' cabin.                                                                                                                                                                                                                        |

#### *EPS Code key*

|               |                |              |              |                |               |
|---------------|----------------|--------------|--------------|----------------|---------------|
| 16 T. Saehrig | 19 V. Yamick   | 23 C. Parker | 25 E. Snizek | 26 M. Hannon   | 28 L. Walrath |
| 29 S. Parker  | 30 T. Darrah   | 31 A. Lynch  | 32 R. Weber  | 33 S. McSherry | 35 M. Adams   |
| 36 T. Fravor  | 90 Gen. Permit |              |              |                |               |

#### *Schedule Code key*

|                 |                    |                  |
|-----------------|--------------------|------------------|
| 1 Minor Project | 2 Major Project    | 3 Variance       |
| 4 State Project | 5 Permit Amendment | 6 General Permit |