



**SHERMAN CRAIG**  
Chairman

**TERRY MARTINO**  
Executive Director

**MEMORANDUM**

**TO:** Agency Members and Designees  
**FROM:** Terry Martino, Executive Director  
**DATE:** January 5, 2017  
**RE:** State Land Committee Agenda

The agenda for the State Land Committee for the January meeting follows:

- (1) Approval of Draft Committee Minutes for November 2016
- (2) Planning Division Report (Kathy Regan)
- (3) Moose River Plains WF UMP Amendment (Jon DeSantis, DEC)
  - For Action: Request Authorization to proceed to Public Comment
- (4) Overview of the Americans With Disabilities Act (Kevin Prickett, APA)
- (5) Inclusive Outdoor Recreation Presentation (Carole Fraser, DEC)
- (6) Old Business
- (7) New Business

TM:mp  
Attachments

**State Land Committee Members:**

Karen Feldman, Chair  
Dr. Chad Dawson  
Arthur Lussi  
William Thomas  
Robert Stegemann, DEC