



**SHERMAN CRAIG**  
Chairman

**TERRY MARTINO**  
Executive Director

**MEMORANDUM**

**TO:** Agency Members and Designees  
**FROM:** Terry Martino, Executive Director  
**DATE:** June 1, 2017  
**RE:** State Land Committee Agenda for June

- (1) Approval of Draft Committee Minutes for May 2017
- (2) Deputy Director Report (Kathy Regan)
- (3) Saranac Lake Wild Forest UMP (S. Gugliemli, DEC)
  - Public Draft/ For Information
- (4) Old Business
- (5) New Business

TM:mp  
Attachments

**State Land Committee Members:**

Karen Feldman, Chair  
Dr. Chad Dawson  
Arthur Lussi  
William Thomas  
Robert Stegemann, DEC