



SHERMAN CRAIG
Chairman

TERRY MARTINO
Executive Director

MEMORANDUM

TO: Agency Members and Designees
FROM: Terry Martino, Executive Director
DATE: July 6, 2017
RE: State Land Committee Agenda for July

- (1) Approval of Draft Committee Minutes for June 2017
- (2) Deputy Director Report (Kathy Regan)
- (3) Buck Pond Campground UMP (Josh Houghton, DEC and Matt McNamara, APA)
 - Proposed Final/ For Action: Adoption of Resolution on UMP Conformance with the State Land Master Plan
- (4) Caroga Lake Campground UMP (Josh Houghton, DEC and Walt Linck, APA)
 - Proposed Final/ For Action: Adoption of Resolution on UMP Conformance with the State Land Master Plan
- (5) Blue Mountain Wild Forest UMP Amendment (Josh Clague, DEC and Walt Linck, APA)
 - Proposed Final/For Action: Adoption of Resolution on UMP Conformance with the State Land Master Plan
- (6) Siamese Ponds Wilderness and Jessup River Wild Forest UMP Amendments (Kristin Seleen, DEC and Walt Linck, APA)
 - Proposed Final/ For Action: Adoption of Resolution on UMP Conformance with the State Land Master Plan

(7) Old Business

(8) New Business

TM:mp
Attachments

State Land Committee Members:

Karen Feldman, Chair
Dr. Chad Dawson
Arthur Lussi
William Thomas
Robert Stegemann, DEC