



SHERMAN CRAIG
Chairman

TERRY MARTINO
Executive Director

MEMORANDUM

TO: Agency Members and Designees
FROM: Terry Martino, Executive Director
DATE: May 2, 2018
RE: State Land Committee Agenda for May

Thursday

- (1) Approval of Draft Committee Minutes for April 2018
- (2) Deputy Director Report (Kathy Regan)
- (3) Vanderwhacker Wild Forest UMP Amendment (Rob Ripp, DEC)
 - Public Draft/ For Action: Request Board Authorization to Proceed to Public Comment
- (4) High Peaks Wilderness UMP Amendment (Tate Connor, DEC)
 - Public Draft/ For Action: Request Board Authorization to Proceed to Public Comment
- (5) Gore Mountain UMP Amendment (Walt Linck, APA)
 - Proposed Final UMP Amendment/ For Action: Board Adoption of Resolution on APSLMP Conformance
- (6) Mount VanHoevenburg UMP Amendment (Mike Pratt, ORDA)
 - Public Draft/ For Information Only
- (7) Old Business
- (8) New Business

TM:mp

Attachments

State Land Committee Members:

Karen Feldman, Chair
Dr. Chad Dawson
Arthur Lussi
William Thomas
Robert Stegemann, DEC