



**ANDREW M. CUOMO**  
Governor

**TERRY MARTINO**  
Executive Director

**MEMORANDUM**

**TO:** Agency Members and Designees  
**FROM:** Terry Martino, Executive Director  
**DATE:** September 3, 2020  
**RE:** State Land Committee Agenda for September 2020

- (1) Approval of Draft Committee Minutes for July 16, 2020
- (2) Planning Division Report (Rick Weber)
- (3) Hinckley Intensive Use Area UMP Amendment (Josh Houghton, DEC)
  - Public Draft/For Information
- (4) Fish Creek Intensive Use Area UMP Amendment (Josh Houghton and Gail Sloane, DEC)
  - Public Draft/For Information
- (5) Old Business
- (6) New Business

TM:ap  
Attachments

**State Land Committee Members:**

John Ernst, Chair  
Dr. Chad Dawson  
Arthur Lussi  
Mark Hall  
Joseph Zalewski, DEC